



Please detach and mail with \$100 for each Fast Track Reservation

2017 FAST TRACK RESERVATIONS

Yes, we will be attending camp in the summer of 2017 for the following week(s):

- | | <i>Estimated # of Campers</i> |
|-------------------------------------|-------------------------------|
| <input type="checkbox"/> Junior I | June 12-16 _____ |
| <input type="checkbox"/> Junior II | June 26-30 _____ |
| <input type="checkbox"/> Junior III | July 10-14 _____ |
| <input type="checkbox"/> Junior IV | July 17-21 _____ |
| <input type="checkbox"/> Junior V | July 24-28 _____ |



- | | <i>Estimated # of Campers</i> |
|---|-------------------------------|
| <input type="checkbox"/> Youth I/Deaf I | June 12-16 _____ |
| <input type="checkbox"/> Youth II/Deaf II | June 26-30 _____ |
| <input type="checkbox"/> Youth III/Deaf III | July 10-14 _____ |
| <input type="checkbox"/> Youth IV/Deaf IV | July 17-21 _____ |
| <input type="checkbox"/> Youth V/Deaf V | July 24-28 _____ |

Church Name _____ Pastor's Name _____

Church Address _____ Please Mark: **OPTION 1** (Free Room) or **OPTION 2** (Another free counselor)

City/State/ZIP _____ Phone (____) _____

Group Leader's Name _____ Total Amount Enclosed \$ _____

Group Leader's Email Address _____