



# 2018 FAST TRACK RESERVATIONS

Please detach and mail with \$100 for each Fast Track Reservation

Yes, we will be attending camp in the summer of 2018 for the following week(s):

- |                                     |            |       |
|-------------------------------------|------------|-------|
| <input type="checkbox"/> Junior I   | June 11-15 | _____ |
| <input type="checkbox"/> Junior II  | June 25-29 | _____ |
| <input type="checkbox"/> Junior III | July 9-13  | _____ |
| <input type="checkbox"/> Junior IV  | July 16-20 | _____ |

- |   |            |       |
|---|------------|-------|
| <input type="checkbox"/> Youth I/Deaf I     | June 11-15 | _____ |
| <input type="checkbox"/> Youth II/Deaf II   | June 25-29 | _____ |
| <input type="checkbox"/> Youth III/Deaf III | July 9-13  | _____ |
| <input type="checkbox"/> Youth IV/Deaf IV   | July 16-20 | _____ |

*Estimated # of Campers*

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Church Name \_\_\_\_\_ Pastor's Name \_\_\_\_\_

Church Address \_\_\_\_\_ Please Mark:  **OPTION 1** (Free Room) or  **OPTION 2** (Another free counselor)

City/State/ZIP \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Group Leader's Name \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_

Group Leader's Email Address \_\_\_\_\_