

**JUNE 9-13**

**Youth I:** Kwame Selver, Ranch Evangelists  
**Junior I:** Ranch Evangelists  
**Deaf I:** David Peach, Allen Snare

**JUNE 23-27**

**Youth II:** Jim Schettler, Ranch Evangelists  
**Junior II:** Ranch Evangelists  
**Deaf II:** David Peach, Allen Snare

**JULY 7-11**

**Youth III:** Alton Beal, Ranch Evangelists  
**Junior III:** Ranch Evangelists  
**Deaf III:** David Peach, Allen Snare

**Ranch Evangelists**

Wil Rice IV, Bill Rice III, Matt Downs, Chris Miller,  
Nathan McConnell



Reserve your week of camp for  
**SUMMER**  
**2025**



**CALL**  
**EMAIL**  
**VISIT**  
**WRITE**

1.800.253.RICE(7423) ext. 0125  
registration@billriceranch.org  
www.billriceranch.org  
Registration  
Bill Rice Ranch  
627 Bill Rice Ranch Rd.  
Murfreesboro, TN 37128



**FAST TRACK**  
**RESERVATIONS**

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**RESERVATIONS**

If your church group is considering a week of camp at the Bill Rice Ranch in 2025, here is some good news for you!

## FAST TRACK RESERVATIONS

### What are Fast Track Reservations?

- ★ You pick your week (first-come, first-served). Some weeks fill up in August, so sign up early!
- ★ Send us your completed Fast Track form including your estimated number of campers.
- ★ Send us a check for \$100 (non-refundable & does not apply to other fees).
- ★ You may purchase one **Fast Track Reservation** for each program your church attends (Youth, Junior, Deaf).
- ★ **Fast Track Reservations** will open August 1 and continue through November 30.
- ★ Camper registration fees must be postmarked by February 28 to hold your chosen week of camp.

### Here's what Fast Track Reservations will do for you:

1. Hold your space until February 28.
2. Provide one free week for a counselor of your choice.
3. Give you a free steak cookout ticket to be used during your week at camp.
4. **OPTION 1:** You will have a private deluxe room free of charge for you or the adults of your choosing (the normal charge for these rooms is \$50 per night added to the regular camp fee). *Sorry, children are not allowed in your free deluxe room.*  
OR  
**OPTION 2:** Instead of the deluxe room, you will have an additional free week of camp for the group leader or another counselor.

The Ranch has 1,300 acres for hikers and trail riders, a staff of dedicated servants, interstate sports tournaments, super facilities with restrooms in each air-conditioned cabin, low cost (for five nights and 14 meals), camper choir, music contests, camper rodeo, cowboy cookout meals and rides, outstanding Christian music, a beautiful swimming pool, special daily events, hikes, and other activities. There is also a time of fellowship each evening at Cowboy Town. Of course, the best part of camp at the Bill Rice Ranch is the powerful preaching and the uplifting services each day. A week at the Ranch can be life-changing!

### So Let's Review:

Your \$100 Fast Track payment (received by November 30) gets you:

- ★ Your choice of camp week
- ★ Special perks worth over \$500

**Remember,** Fast Track is on a first-come, first-served basis. Camp weeks and deluxe rooms will fill up.

Make your 2025 camp decision now and get on the fast track to savings!

## 2025 CAMP FEES

### JUNIOR CAMP Ages 8-12

Fee: \$275 Per Week  
Registration fee \$50

**Total**  
**\$325**

Register by February 28 to receive the discounted price!  
Registration fee \$30

**\$305**

### YOUTH CAMP Ages 12-19

Fee: \$295 Per Week  
Registration fee \$50

**Total**  
**\$345**

Register by February 28 to receive the discounted price!  
Registration fee \$30

**\$325**

Please detach and mail with \$100 for each Fast Track Reservation

# 2025 FAST TRACK RESERVATIONS

Yes, we will be attending camp in the summer of 2025 for the following week(s):

<input type="checkbox"/> Junior I	<input type="checkbox"/> Youth I/Deaf I	Estimated # of Campers
<input type="checkbox"/> June 9-13	<input type="checkbox"/> June 9-13	_____
<input type="checkbox"/> Junior II	<input type="checkbox"/> Youth II/Deaf II	_____
<input type="checkbox"/> June 23-27	<input type="checkbox"/> June 23-27	_____
<input type="checkbox"/> Junior III	<input type="checkbox"/> Youth III/Deaf III	_____
	<input type="checkbox"/> July 7-11	_____



Church Name \_\_\_\_\_ Pastor's Name \_\_\_\_\_

Church Address \_\_\_\_\_ Please Mark:  **OPTION 1** (Free Room) or  **OPTION 2** (Another free counselor)

City/State/ZIP \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Group Leader's Name \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_

Group Leader's Email Address \_\_\_\_\_